



[www.JEDC.org/innovation](http://www.JEDC.org/innovation)

## APPLICATION TO PRESENT "INNOVATION SHORT"

### Call for Presentations:

JEDC is seeking 30 presenters to showcase original topics through a 10-minute "Innovation Shorts" at the 2017 Innovation Summit. The "Innovation Shorts" offer conference attendees a host of topics to choose from and allot a short amount of time to learn about their self-selected topic of interest; enough time to whet their intellectual curiosity. Presenters gain experience speaking publicly on their topic while growing their network and creating buzz around their topic. Session attendees will provide live feedback to each presenter at the end of the Innovation Short session. **Innovation Short presenters must purchase tickets to attend the Innovation Summit.**

**Presentation Title:** \_\_\_\_\_  
(Presentation must be 10 minutes in duration)

### Presenter Contact Information:

Name: \_\_\_\_\_ Degrees/Credentials: \_\_\_\_\_

Title: \_\_\_\_\_ Company/Employer: \_\_\_\_\_

Address: \_\_\_\_\_

Daytime Phone #: \_\_\_\_\_ Email: \_\_\_\_\_

**Briefly describe your presentation topic below. Also, please send one professional reference (include name and contact information) who is aware of your presentation skills as well as Resume and/or CV.**

\_\_\_\_\_  
\_\_\_\_\_

**Why would this session be valuable to attendees? For example, is it a program that supports innovation? Is it a tool that is relevant to economic development in Alaska? Is it a great example of innovation within Southeast Alaska?**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Will you be needing an overhead projector for your presentation?** \_\_\_\_\_

**Other comments for selection committee to consider:**  
\_\_\_\_\_

**Include with Application:** Current Resume and/or CV and headshot

**Selection Process:** Applications will be judged on the content's relevance to the Innovation Summit (economic development in Alaska), and perceived participant interest in proposed topic.

Presenters are responsible for all the materials needed for the presentation, e.g., slides, handouts or visual materials of any kind as well as any travel/lodging for presenting.

**Deadline for completed applications is January 16, 2017.** Applicants are encouraged to apply early. Completed applications and attachments should be emailed to [dherndon@jedc.org](mailto:dherndon@jedc.org) or call (907) 523-2324 for more information.